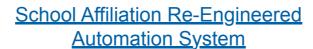




# **SARAS 5.0**







### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SARASWATI SHISHU MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	KESHAVNAGAR PHULWARIA ROSERA WARD NO 3 SAMASTIPUR PIN 848210, SAMASTIPUR, BIHAR -
5	PRINCIPAL NAME*	VIKASH KUMAR MISHRA
6	PRINCIPAL QUALIFICATION*	
7	SCHOOL EMAIL ID*	svmrosera1998@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

#### B: DOCUMENTS AND INFORMATION:

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF	eg. www.schoolwebsite.com/affiliationLett
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/Recognition(
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolwebsite.com/BuildingCert
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolwebsite.com/FireCertifical
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolwebsite.com/DEOCertifica
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/WaterHealth

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/AcademicCa
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/List_of_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. www.schoolwebsite.com/Link_of_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_Thre

SL NO.	INFORMATION			DETAILS	
1	PRINCIPAL*			VIKASH KUMAR MISHRA	
2	TOTAL NO. OF TEACHERS*				
	PGT*				
	TGT*				
	PRT*				
3	TEACHERS SECTION RATIO*				
4	DETAILS OF SPECIAL EDUCATOR*				
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*				
ESU	LT CLASS: X				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	
ESU	LT CLASS: XI	I			
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No of class Rooms Size in Sq. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	No of LABORATOI Size in Sq. MTR
4	INTERNET FACILITY*	○ Yes ○ No
5	NO. OF GIRLS TOILETS*	
6	NO. OF BOYS TOILETS*	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE DATA